## Message

From: Vallone, Christopher [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP

(FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=1A37340D69E64156AA45C55023649FB4-VALLONE, CH]

**Sent**: 3/29/2017 6:52:57 PM

To: Patel, Ragesh [rapatel@pa.gov]

Subject: RE: FY 2017 Spring Workshare Meeting & Bishop Tube Update

## Thanks Ragesh,

I'll set up for 10:00 AM meeting and I could either come to the Norristown location for it or teleconference. I'll set up a placeholder meeting for now and let you know.

Christopher Vallone
Site Assessment Manager, HSCD
Environmental Protection Agency, Region 3
1650 Arch St., 3HS12
Philadelphia, PA 19103
215-814-3306 (desk)

From: Patel, Ragesh [mailto:rapatel@pa.gov] Sent: Tuesday, March 28, 2017 10:52 AM

To: Vallone, Christopher < Vallone. Christopher@epa.gov>

Subject: RE: FY 2017 Spring Workshare Meeting & Bishop Tube Update

Let's try for April 25<sup>th</sup> 2017 for our workshare discussion. Bonnie will provide an update on Bishop Tube site.

Ragesh R Patel | Environmental Group Manager

Department of Environmental Protection | Southeast Regional Office

2 E. Main Street | Norristown, PA 19401 Phone: 484.250.5719 | Fax: 484.250.5961

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From: Vallone, Christopher [mailto:Vallone.Christopher@epa.gov]

**Sent:** Monday, March 27, 2017 4:11 PM **To:** Patel, Ragesh <<u>rapatel@pa.gov</u>>

Cc: Cherry, Timothy < tcherry@pa.gov>; Mcclennen, Bonnie < bmcclennen@pa.gov>

Subject: FY 2017 Spring Workshare Meeting & Bishop Tube Update

Hi Ragesh,

Hope everything is well!

There has been a few inquiries to management regarding the status of the Bishop Tube site. Do you have an updated status of the cleanup at that site?

Also, our data manager wants us to set up our spring workshare meetings to go over updated workshare lists (Shouldn't be too long). Below are a few options for dates:

Tuesday, April 18, 2017 Wednesday, April 19<sup>th</sup>, 2017 Tuesday, April 25, 2017

Let me know what works best and I can set a time up.

## Thanks,

Christopher Vallone
Site Assessment Manager, HSCD
Environmental Protection Agency, Region 3
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